

**ANSWERS TO COMMON
QUESTIONS ON ISLAM**

SHAHADA
“TESTIMONY OF FAITH”
OF A MUSLIM



La ilaha illallah, Muhammad ur Rasul Allah

(None has the right to be worshipped but Allah, and Muhammad sall Allahu alahi wa sallam is the Messenger of Allah).

It has been noticed that most mankind, who embrace Islam, do not understand the reality of the meaning of the first fundamental principle of Islam, i.e. *La ilaha illallah, Muhammad ur Rasul Allah* (none has the right to be worshipped but Allah, and Muhammad sall Allahu alahi wa sallam is the Messenger of Allah). So I consider it essential to explain something of the meanings of this great sentence (principle) in some detail:

La ilaha illallah, Muhammad ur Rasul Allah

“None has the right to be worshipped but Allah...and Muhammad *sall Allahu alahi wa sallam* is the Messenger of Allah” has three aspects: a, b and c.

a. It is that, you have to pledge a covenant with (Allah), the Creator of the heavens and earth, the Ruler of all that exists, the Lord of Majesty and Highness, on four points (or conditions):

Point I: A confession with your heart that the Creator (of everything) is Allah; it is that you have to say: “I testify that the Creator of all the universe including the stars, the planets, the sun, the moon, the heavens, the earth with all known and unknown forms of life, is Allah. He is the Organizer and *Planner* of all its affairs. It is He Who gives life and death, and He (i.e. Allah Alone) is the Sustainer, and the Giver of security.” And this is called (your confession for the) “*Oneness* of the Lordship of Allah,” *Tauhid ar Rububiyah*.

Point II: A confession with your heart that: “I testify that none has the right to be worshipped but Allah Alone.” The word “worship” (i.e. *Ibadah*) carries a number of meanings in the Islamic terminology: it conveys that all kinds of worship are meant for Allah Alone (and none else, whether it be an angel, Messenger, Prophet ‘Isa (Jesus) –son of Maryam (Mary), ‘Uzair (Ezra), Muhammad, saint, idol, the sun, the moon and all other kinds of false deities.) So pray to none but Allah, invoke none but Allah, ask for help from none (unseen) but

Allah, swear by none but Allah, offer an animal as sacrifice to none but Allah,... etc, and that means, all that Allah and His Messenger Muhammad *sall Allahu alahi wa sallam* order you to do, (in the Qur'an and in the *Sunnah* (legal ways of Prophet Muhammad *sall Allahu alahi wa sallam*) you must do, and all that Allah and His Messenger Muhammad *sall Allahu alahi wa sallam* forbid you, you must not do. And this is called (your confession for the) "Oneness of the worship of –Tauhid–al–Uluhiyyah. And that you (mankind) worship none but Allah.

Point III: A confession with your heart that: *"O Allah! I testify that all of the names and the most perfect qualities with which You have named or qualified Yourself in Your Book (i.e. the Qur'an) or as Your Prophet Muhammad sall–Allahu alahi wa sallam has named or qualified You, with his statement, I believe that all those (names and qualities) are for You without changing their meanings or neglecting them completely or likening them (giving resemblance) to others."* As Allah says: *"There is nothing like unto Him and He is the All Hearer, the All Seer."* (42:11)

This holy Verse confirms the quality of hearing and the quality of sight for Allah without likening them (giving resemblance) to others, and He also says:

"To one whom I have created with Both My Hands," (38:75) and He also says:

"The Hand of Allah is over their hands." (48:10)

This confirms two Hands for Allah, but there is no similarity for them. Similarly Allah says:

"The Most Gracious (Allah) rose over (Istawa) the (Mighty) Throne (in a manner that suits His Majesty)." (20:5)

So He rose over the Throne really in a manner that suits His Majesty. And Allah is over His Throne over the seventh heaven, as the slave girl

pointed towards the heavens, when Allah's Messenger (Muhammad sall Allahu alahi wa sallam) asked her as to where Allah is. He comes down over the first (nearest) heaven to us during the last third part of every night and also on the day of 'Arafah (Hajj i.e. the 9th of Dhul Hijja), as mentioned by the Prophet sall Allahu alahi wa sallam but He is with us by His Knowledge, not by His Personal Self (*bi Dhatihi*). It is not, as some people say that Allah is present everywhere here, there, and even inside the breasts of men. He sees and hears all that we do or utter. And this is called (your confession for the) "Oneness of the Names and Qualities of Allah" Tauhid al asma was Sifat and this is the right belief, the belief which was followed by the Messengers of Allah from Nuh (Noah), Ibrahim (Abraham), Musa (Moses), Dawud (David), Sulaiman (Solomon), Isa (Jesus) to Muhammad sall Allahu alahi wa sallam and the Companions of Prophet Muhammad sall Allahu alahi wa sallam and the righteous followers of these Messengers, alaiassalam.

Point IV: A confession with your heart: "O Allah! I testify that Muhammad sall Allahu alahi wa sallam is Your Messenger." That means that none has the right to be followed after Allah, but the Prophet Muhammad sall Allahu alahi wa sallam as he is the last of His Messengers. As Allah says:

"Muhammad sall Allahu alahi wa sallam is not the father of any man among you, but he is the Messenger of Allah and the last (end) of the Prophets. And Allah is Ever All Aware of everything." (33:40).

"And whatsoever the Messenger (Muhammad sall Allahu alahi wa sallam) gives you, take it and what so ever he forbids you, abstain from it," (59:7).

And Allah says: *"Say (O Muhammad sall Allahu alahi wa sallam to mankind): 'If you (really) love Allah, then follow me (i.e. accept Islamic Monothesim, follow The Qur'an and The Sunnah).'"*(3:31)

As for others than Muhammad sall Allahu alahi wa sallam their statements are to be taken or rejected as to whether these are in

accordance with Allah's Book (i.e. the Qur'an) and with the Sunnah (legal ways, orders, acts of worship, statements) of the Prophet sallāllahu alaihi wa sallam or not. As the Divine revelation has stopped after the death of Prophet Muhammad sallāllahu alaihi wa sallam and it will not resume except at the time of the Descent of 'Isa (Jesus) –son of Maryam (Mary) and he (i.e. Jesus) will rule with justice according to the Islamic laws, during the last days of the world as it has been mentioned in the authentic Hadith (i.e. narration of Prophet Muhammad sallāllahu alaihi wa sallam (Sahih Al Bukhari, Vol.3, Hadith No.425).

b. It is essential to utter: La ilaha illallah, Muhammad ur Rasul Allah (none as the right to be worshipped but Allah, and Muhammad sallāllahu alaihi wa sallam is the Messenger of Allah.) As it has come in the statement of the Prophet Muhammad sallāllahu alaihi wa sallam to his uncle Abu Talib at the time of the latter's death: *"O uncle, you utter it (La ilah illallah, Muhammad ur Rasul Allah, none has the right to be worshipped but Allah, and Muhammad sallāllahu alaihi wa sallam is the Messenger of Allah), then I shall be able to argue on your behalf before Allah, on the Day of Resurrection."*

Similarly, when Abu Dharr Al Ghifari embraced Islam, he went to Al Masjid al Haram and he proclaimed it loudly in front of the Quraish infidels until he was beaten severely.

C. It is essential that the limbs and all the other parts and organs of one's body testify to it, and this is very important as regards its meaning (i.e., the meaning of La ilaha illallah Muhammad Rasul Allah none has the right to be worshipped but Allah, and Muhammad sallāllahu alaihi wa sallam is the Messenger of Allah). So whoever has confessed this (to his Lord), he shall not commit sins like robbing, killing, stealing, illegal sexual intercourse, eating pig meat, drinking alcoholic beverages, taking undue advantage of orphans' property, cheating in trade, bribery and earning money through illegal means, telling lies, backbiting or otherwise the limbs and all the other parts and organs of his body will testify against him that he was a liar in his words which he pledged to Allah. In case he commits the above sins,

he should know that it is a sin that obliges him to repent to Allah, and ask His Forgiveness, as (his) body parts (i.e. private parts, hands, tongue, ears) will testify to the above mentioned crimes (i.e. actions) against himself on the Day of Resurrection.

And with the confession of this great sentence (i.e. principle) a person enters the fold of the Islamic religion accordingly, it is essential for him to believe in all the Messengers of Allah and not to differentiate between them. As it is mentioned in His Book. Allah says:

“Do then those who disbelieve think that they can take My slaves [i.e. the angels; Allah’s Messengers; Isa (Jesus), son of Maryam (Mary)] as Auliya’ (lords, gods, protectors) besides Me? Verily, We have prepared Hell as an entertainment for the disbelievers (in the Oneness of Allah Islamic Monotheism).

“Say (O Muhammad sall Allahu alahi wa sallam): ‘Shall We tell you the greatest losers in respect of (their) deeds?’ ‘Those whose efforts have been wasted in this life, while they thought they were acquiring good by their deeds! ‘They are those who deny the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord and the Meeting with Him (in the Hereafter). So their works are in vain, and on the Day of Resurrection, We shall not give them any weight. ‘That shall be their recompense, Hell; because they disbelieved and took My Ayat (proofs, evidences, verses, lessons, revelations, etc.) and My Messengers by way of jest and mockery. ‘Verily! Those who believe (in the Oneness of Allah Islamic Monotheism), and do righteous deeds, shall have the Gardens of Al Firdaus (Paradise) for their entertainment. Wherein they shall dwell (forever). No desire will they have to be removed there from. ‘Say (O Muhammad sall Allahu alahi wa sallam to mankind): If the sea were ink for (writing) the Words of my Lord, surely the sea would be exhausted, before the Words of my Lord would be finished even if we brought (another sea) like it for its aid ‘Say (O Muhammad sall Allahu alahi wa sallam) I am only a man like you, it has been revealed to me that your Ilah (God) is One Ilah (God, i.e. Allah). So whoever hopes for the Meeting with his Lord, let him work righteousness and associate none as a partner in the worship of his Lord.’ (18:102-110).

This introduction is necessary for anyone who wishes to embrace Islam. After this confession he (or she) should take a bath (i.e. Ghusl) and then offer a two Rak'at prayer, and act upon the five principles of Islam, as narrated by Ibn 'Umar radhi Allah anhu in the Book, Sahih Al Bukhari, Vol.1 Hadith No.7:

Narrated Ibn 'Umar radhi Allah anhu: Allah's Messenger sall Allahu alahi wa sallam said:

Islam is based on the following five (principles):

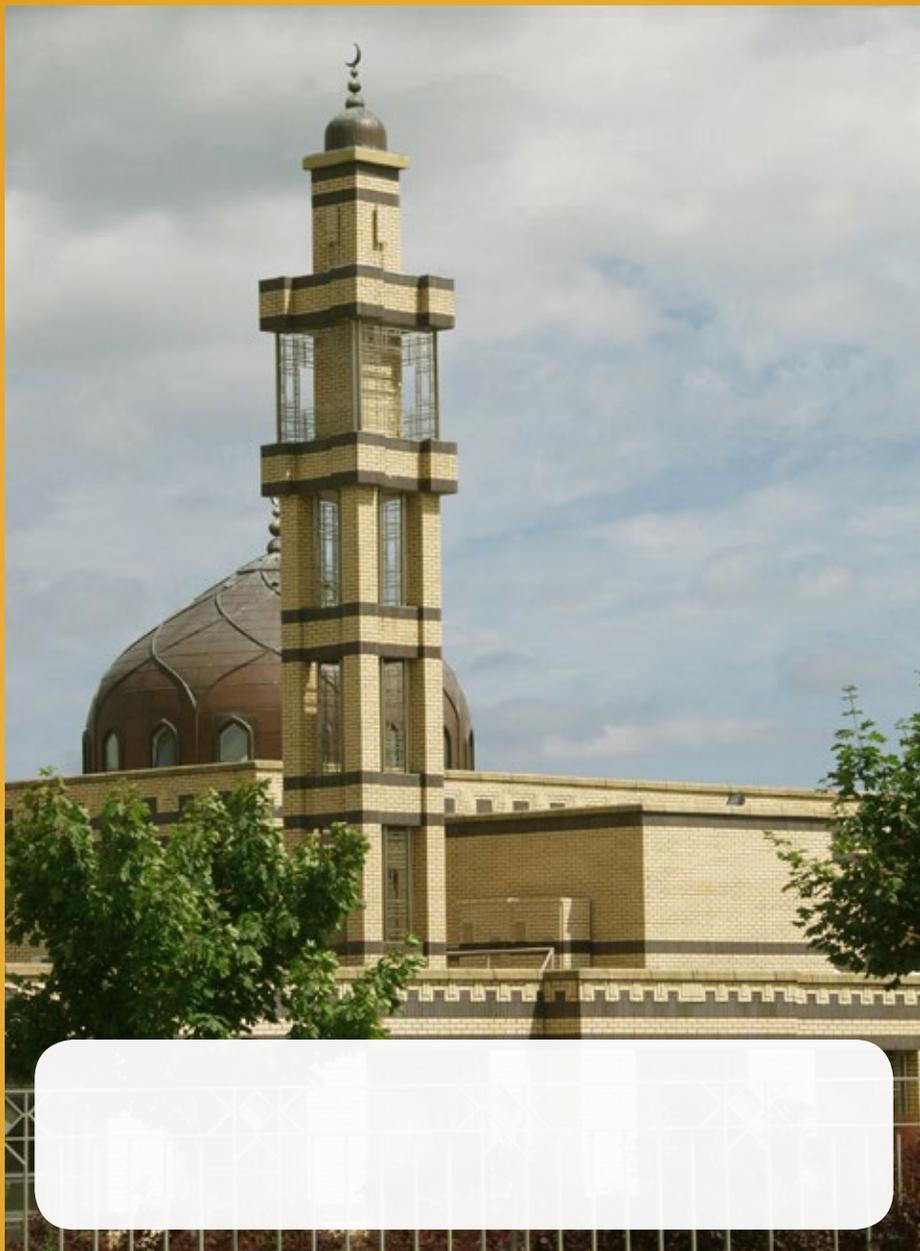
- 1 *To testify La ilaha illallah Wa anna Muhammad ur Rasul Allah* (none has the right to be worshipped but Allah and that Muhammad is The Messenger of Allah).
- 2 *To perform (Iqamat) As Salat.*
- 3 *To pay zakat.* (poor due)
- 4 *To perform Hajj* (i.e. pilgrimage to Makkah).
- 5 *To observe Saum (fast) during the month of Ramadan* (and must believe in the six articles of Faith, i.e. to believe in:

(1) **Allah**, (2) **His angels**, (3) **His Messengers**, (4) **His revealed Books**, (5) **the Day of Resurrection**, and (6) **Al Qadar** (Divine Preordainments i.e. whatever Allah has ordained must come to pass)

IMPORTANT NOTE:

The acceptance of the righteous deeds depends on the following two basic conditions which must be fulfilled:

- (1) The intentions while doing such deeds must be totally for Allah's sake only without any show off or gaining praise or fame, etc.
- (2) Such a deed must be performed in accordance with the Sunnah (legal ways, orders, acts of worship, statements) of Allah's Messenger Muhammad bin 'Abdullah, the last (end) of all the Prophets and the Messengers allai assalam.



For any further queries, information and tours, please feel free to contact

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